

## Augustine And The Limits Of Politics

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Augustine of Hippo provides a resource for reflection on the limits of anticipatory military action. Although it would be anachronistic to say that Augustine makes an explicit distinction between preemptive and preventive war, I will show that at various places throughout his corpus Augustine describes and comments upon hypothetical scenarios and ac-

*AUGUSTINE AND THE LIMITS OF PREEMPTIVE AND PREVENTIVE WAR*

Augustine and the Limits of Politics. By Jean Bethke Elshstain. University of Notre Dame Press. 118 pp. \$21.95. Reviewed by Mary Ann Glendon. In this engaging series of meditations, Jean Bethke Elshstain makes a convincing case that Augustine of Hippo (354-430 a.d.) is a saint for our times.

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*Augustine and the Limits of Politics. - Free Online Library*

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Finally, Augustine reasonably limits anticipatory self-defense by excluding preventive wars that promise to secure “freedom from fear” by eliminating any or all potential threats to national security. Such an objective is, from Augustine's viewpoint, both impossible and immoral. It is impossible as well as dangerous because a nation can ...

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An almost 'fat-free' volume, Augustine and the Limits of Politics is inter-disciplinary enough to recommend itself to a broad range of people, from political philosophers, to historians of thought, to theologians." \* Journal of Religion and Culture \* "Augustine provides us, as Elshtain puts it, 'a complex moral map that offers space for loyalty and love and care, as well as for a chastened form of civic virtue' (p. 91).

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St. Augustine's writings are full of questions and earnest pleas to God to enlighten his mind and grant him greater understanding. Rather than avoiding the pagans' challenging question, he gave it serious consideration in Book XI of his Confessions , where he was striving to get deeper insight into the first verse of the Bible: “In the beginning, God created heaven and earth.”

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During the 1996 campaign, the late Jean Bethke Elshtain published a wonderful little book titled Augustine and the Limits of Politics. I commend it to anyone who has to mount a pulpit next weekend.

*On Election Eve, remember the limits of politics ...*

The martyr Perpetua's declaration, “I am a Christian”, is a point of departure for the invention of religion in the familiar sense of beliefs and practices chosen, rather than as the ritual and piety characteristic of, and universal in, ancient

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