

Acces PDF
Beyond
Syncretism
Hybridization Of
Popular
Religion In

**Beyond
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Hybridizati
on Of
Popular
Religion In**

Yeah, reviewing
a books **beyond
syncretism
hybridization of**

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Beyond

popular religion

in could ensue
your near
associates

listings. This

is just one of
the solutions
for you to be
successful. As
understood,
achievement does
not recommend
that you have
astonishing

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Beyond

Syncretism

Hybridization Of

Comprehending as
with ease as

accord even more

than new will

allow each

success.

adjacent to, the

proclamation as

well as insight

of this beyond

syncretism

hybridization of

Acces PDF

Beyond

popular religion

in can be taken
as well as

picked to act.

Religion In

Religious

Syncretism:

Shawn McCraney (

BornAgainMormons

) ~~RSIS - WSPC~~

~~Virtual Book~~

~~Launch - 21 July~~

~~2020 How to~~

Page 4/94

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~~Write the~~

~~Electron~~

~~Configuration~~

~~for an Element~~

~~in Each Block~~

Valence Bond

Theory, Hybrid

Orbitals, and

Molecular

Orbital Theory

Beatriz Labate -

Ayahuasca

Shamanism in the

Amazon and

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Beyond

Max Weber

Lecture by Peter

J. Katzenstein

(Cornell

University), 9

December 2015

Chapter 1 Lesson

ENV172

sp3

Hybridization

and Bond Angles

in Organic

Chemistry Basics

Page 6/94

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Beyond

2 Syncretism

Bio 10.1 -
Hybridization Of
Selective

Breeding and
Hybridization

Hybridization 4
- involving s, p
\u0026d orbitals
- Chemical

Bonding And
Molecular
Structure (Part
18) ~~Linking War~~
and ~~Political~~

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~~Violence~~

~~Hybridization In
Plants Arabia~~

~~before Islam /~~

~~The Birth In~~

~~Islam Episode 01~~

~~The Terror of~~

~~Islam What Is~~

~~Judaism? The~~

Periodic Table:

Crash Course

Chemistry #4

Health Belief

Model, MPH

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student lesson

~~Hybridization~~
Hybridization Of
Atomic Number,
Atomic Mass, and
the Atomic

Structure | How
to Pass
Chemistry

Lecture 14 -Homi
Bhabha and the
concept of
Cultural
Hybridity
~~Hybrid~~
~~Zones \u0026~~

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~~Speciation~~

Michaela Wolf.

Invasion from

the 'Third

Space'?

Negotiating

translation with

Homi Bhabha

Hybridization

Practice

Problems Medical

Pluralism

Matthew Restall

- Cortez' Tiger

Page 10/94

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Beyond

and the Halls of

Montezuma: The

History of an

International

Lie How In

Evolution

Creates Hybrid

Animals Future

of Marine-

Dependent

Societies:

Climate Change

and Fishing

Communities

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Beyond

Syncretism

Hybridization Of

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this article
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paradigm of

'inclusive
syncretism' in

the study of
thai religion.

by taking the
worship of multi-

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Syncretism
Hybridization Of
Popular
Religion In

original deities
in the popular
spirit-medium
cults in
contemporary
thailand as a
case study, it
argues that
practitioners
and specialists
working on thai
religious
studies need to
refresh and

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Beyond

update their
analytical
paradigm to
incorporate the
concept of
'hybridization'.

beyond

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*hybridization of
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in ...*

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Hybridization of
Popular Religion
in Contemporary
Thailand Pattana

Kitiarsa This
article

challenges the
dominant

paradigm of

'inclusive
syncretism' in

the study of

Thai religion.

By taking the

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worship of multi-
original deities
in the popular
spirit-

Religion In

Beyond

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*Hybridization of
Popular Religion
in ...*

Since the 1990s,
the

hybridization of
Thai popular

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religion has

been both

visible and

subtle. It is

visible because

religiosity has

expanded beyond

its confined

conventional

spaces (temples)

into the mass

media and the

marketplace,

becoming

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'prosperity
religion' or
'commercialized
religiosity'
with symbolic
and direct aims
to bless the
worldly desires
guided by
capitalist
logic.

Beyond

syncretism:

Page 18/94

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Beyond

*hybridization of
popular religion
in ...*

Beyond

Syncretism:

Hybridization of
Popular Religion
in Contemporary
Thailand . By

Kitiarsa,

Pattana. Read

preview. Article
excerpt.

Syncretism is a

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Syncretism

Hybridization Of

Popular

Religion In

proven analytical model, particularly in studies of Thai Buddhism, but it

is neither a

perennial nor a

flawless one. It

cannot be denied

that Thai

religion by and

large has

maintained its

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complex . . .

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"Beyond

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Title: Beyond

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popular religion

in contemporary

Thailand:

Authors:

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Kitiarsa, P.

Issue Date:

Oct-2005:

Citation:

Kitiarsa, P.

(2005-10) .

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popular religion

in ...

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in Contemporary
Thailand Pattana
Kitiarsa This
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challenges the
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paradigm of
'inclusive
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the study of
Thai religion.
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worship of multi-
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In Syncretism

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Volume 36 Issue

3 Page start 461

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hybridization of

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Syncretism

Hybridization Of

Popular Religion

In

Despite repeated

calls for the

removal of

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‘Syncretism’ and other terms of mixture from the scholarly lexicon, they remain as widely used as ever, even enjoying a renaissance in fields like science and technology studies. The revivals of

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terms of mixture

in adjacent

fields offer

potential new

uses for the

study of

religion.

Syncretism and

Hybridization -

Oxford Handbooks

Beyond

Syncretism:

Hybridization of

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Beyond

Popular Religion
in Contemporary
Thailand, it is
without flaws.

From the outside
viewer Buddhism
do look
syncretic, a
harmony between
Theravada

*'Practical
Religion' and
its Influence on
Page 35/94*

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Regionalism...

Borrowing,
syncretism,
hybridisation:

the Parisian

revue of the

1920s* - Volume

5 - Jean-Claude

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and to provide

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Hybridization Of

you with a
better
experience on
our websites.

Religion In

*Borrowing,
syncretism,
hybridisation:
the Parisian
revue ...*

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Popular Religion

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in Contemporary
Thailand, 2005).
Unlike magi c
monks, spirit
mediums do not
have a formal
public space
where they can
gather their
followers ...

*(PDF) Practical
Religion in
Northeast*

Page 38/94

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Syncretism

Hybridization Of

Popular

Religion In

Setting a
reading
intention helps
you organise
your reading.
You can filter
on reading
intentions from
the list, as
well as view
them within your
profile.. Read
the guide ×

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Syncretism

*The Anthropology
of Christianity*

| *University of*

Queensland

1. the attempted
reconciliation
or union of
different or
opposing
principles,
practices, or
parties, as in
philosophy or

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religion. 2. the merging, as by historical change in a language, of two or more inflectional categories into one, as the use in nonstandard English of was with both singular and plural subjects.

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Syncretism

*Syncretists –
definition of
Syncretists by*

*The Free In
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popular religion
in contemporary
Thailand.

Journal of

Southeast Asian

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and mediums:

Religious
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Thailand.

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*Management, Food
Preparation, and
the Ethical
Dimension at ...*

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in contemporary

Thailand

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Syncretism groups
in the country
include Muslims,
Christians,
practitioners of
traditional
indigenous
religions,
syncretists that
practice a
mixture of
Christian and
indigenous
religions, and

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Religion In

This book
presents a
rethink on the
significance of
Thai Buddhism in
an increasingly
complex and
changing post-
modern urban
context,

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Syncretism

following the
Hybridization Of
Popular
Religion in
of 1997.

Defining the
cultural nature
of Thai
'urbanity'; the
implications for
local/global
flows,
interactions and
emergent social
formations,

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James Taylor

opens up new possibilities in understanding the

specificities of everyday urban life as this relates to perceptions, conceptions and lived experiences of religiosity.

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Changes in the
centre are also
reverberating in
the remaining
forests and the
monastic
tradition of
forest-dwelling
which has
sourced most of
the nation's
modern saints.
The text is
based on

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ethnography
taking into
account the rich
variety of
everyday
practices in a
mélange of the
religious. In
Thailand,
Buddhism is so
intimately
interconnected
with national
identity and

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Syncretism
Hybridization Of
Popular
Religion In
social, economic
and ethno-
political
concerns as to
be inseparable.

Taylor argues
here that in
recent years
there has been a
marked
reformulation of
important
conventional
cosmologies

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through new and
challenging
Buddhist ideas
and practices.

These influences
and changes are
as much located
outside as
inside the
Buddhist temples
/monasteries.

A cutting-edge
introduction to

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contemporary

religious

studies theory,

connecting

theory to data.

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introduces

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theoretical

tools for

understanding

contemporary

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religiously

diverse

societies—both

Western and non-

Western. Using a

case-study

model, the text

considers: A

wide and diverse

array of

contemporary

issues,

questions, and

critical

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approaches to

the study of

religion

relevant to

students and

scholars A

variety of

theoretical

approaches,

including

decolonial,

feminist,

hermeneutical, p

oststructuralist

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Syncretism

, and phenomenological analyses Current debates on

whether the term

"religion" is

meaningful Many

key issues about

the study of

religion,

including the

insider-outsider

debate, material

religion, and

Acces PDF

Beyond

lived religion

Plural and Hybridization Of

religiously

diverse

Religion In

societies,

including the

theological

ideas of

traditions and

the political

and social

questions that

arise for those

living alongside

Acces PDF

Beyond

adherents of
other religions
Understanding
Religion is
designed to
provide a strong
foundation for
instructors to
explore the
ideas presented
in each chapter
in multiple
ways, engage
students in

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meaningful
activities in
the classroom,
and integrate
additional
material into
their lectures.

Students will
gain the tools
to apply
specific methods
from a variety
of disciplines
to analyze the

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Syncretism

Hybridization Of

social, political, spiritual, and
Popular cultural aspects

of religions.

Its unique pedagogical design means it can be used from undergraduate- to postgraduate-level courses.

Demonstrates the

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inadequacy of
the category
'religion' by
focusing on the
Paraiyars of
South India,
exploring the
complexity of
religious belief
in marginalized
indigenous
communities.

Ghost Movies in

Page 61/94

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Beyond

Southeast Asia
and Beyond
explores ghost
movies, one of
the most popular
film genres in
East and
Southeast Asia,
by focusing on
movie
narratives, the
cultural
contexts of
their origins

Acces PDF Beyond Syncretism and audience reception. Hybridization Of

What is the
relationship
between
syncretism and
diaspora?

Caodaism is a
large but almost
unknown new
religion that
provides answers
to this

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Beyond

question. Born
in Vietnam
during the
struggles of
decolonization,
shattered and
spatially
dispersed by
cold war
conflicts, it is
now reshaping
the goals of its
four million
followers.

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Syncretism and
strikingly
eclectic, its
"outrageous
syncretism"
incorporates
Chinese,
Buddhist, and
Western
religions as
well as world
figures like
Victor Hugo,
Jeanne d'Arc,

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Beyond

Vladimir Lenin,
and (in the USA)
Joseph Smith,
the founder of
Mormonism. The
book looks at
the connections
between “the age
of revelations”
(1925–1934) in
French Indochina
and the “age of
diaspora”
(1975–present)

Page 66/94

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Beyond

When many Caodai
leaders and
followers went
into exile.

Structured in
paired
biographies to
trace relations
between masters
and disciples,
now separated by
oceans, it
focuses on five
members of the

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Syncretism

Hybridization Of

Founding
generation and
their followers
or descendants

Popular
Religion In
in California,

showing the
continuing
obligation to
honor those who
forged the
initial vision
to “bring the
gods of the East
and West

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Syncretism

Diasporic

Hybridization Of

Popular

Religion In

California have
interacted with
New Age ideas
and stereotypes
of a “Walt

Disney fantasia
of the East,” at

the same time

that temples in

Vietnam have re-

opened their

Acces PDF

Beyond

doors after
decades of
severe
restrictions.

Caodaism forces
us to reconsider
how

anthropologists
study religious
mixtures in
postcolonial
settings. Its
dynamics
challenge the

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unconscious

Eurocentrism of
our notions of
how religions
are bounded and
conceptualized.

Revitalization
of religious and
cultural
traditions is
taking place in
nearly all
contemporary

Acces PDF

Beyond

Asian societies
and beyond. This
book provides a
comparative
analysis of the
key features and
aspirations of
revitalization
movements and
assesses their
scope for
shaping the
future.

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Drawing on

extensive

ethnographic

fieldwork in

Cambodia, Erik

W. Davis

radically

reorients

approaches

toward the

nature of

Southeast Asian

Buddhism's

interactions

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with local
religious
Hybridization Of
practice and, by
Popular
extension,
Religion In
reorients our
understanding of
Buddhism itself.
Through a vivid
study of
contemporary
Cambodian
Buddhist funeral
rites, he
reveals the

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the dead and

negotiate the

interplay of non-

Buddhist spirits

and formal

Buddhist

customs.

Buddhist monks

perform funeral

rituals rooted

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in the embodied
practices of
Khmer rice
farmers and the
social
hierarchies of
Khmer culture.
The monks'
realization of
death
underwrites key
components of
the Cambodian
social

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imagination: the
distinction
between wild
death and
celibate life,
the forest and
the field, and
moral and
immoral forms of
power. By
connecting the
performative
aspects of
Buddhist death

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rituals to
Cambodian
history and
everyday life,
Davis undermines
the theory that
Buddhism and
rural belief
systems
necessarily
oppose each
other. Instead,
he shows
Cambodian

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Buddhism to be a
robust tradition
with ethical and
popular
components
extending
throughout Khmer
society.

Drawing on
recent
developments in
the comparative
study of

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religion, this book explores the trends of the past sixty years from a global perspective.

Each of the ten chapters covers the study of religion in a different region of the world, from Europe and

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the Americas to
Asia and the Far
East. Topics
covered include:
local background
to the study of
religions
formation of
religious
studies in the
region important
thinkers and
writings
institutions

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interregional

diversity and

interregional

connections

emerging issues.

This book is a

major

contribution to

the field of

religious

studies and a

valuable

reference for

scholars,

Page 82/94

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researchers and
graduate
students.

Popular

Religion In
This book is a
collection of
selected papers
that were
presented at the
First
International
Conference of
the Asia-Pacific
Society for

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Agricrultural and
Food Ethics

(APSAFE 2013),

which was held

at Chulalongkorn

University from

November 28 -

30, 2013. The

papers are inter

disciplinary,

containing

insights into

food security

and food ethics

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from a variety
of perspectives,
including, but
not limited to,
philosophy,
sociology, law,
sociology,
economics, as
well as the
natural
sciences. The
theme of the
conference was
to consider the

Acces PDF

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interplay and
balance between
food security
and food ethics
as the world
approaches the
middle part of
the twenty-first
century.

The Routledge
Handbook of
Religions in
Asia provides a

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contemporary and
comprehensive
overview of
religion in
contemporary
Asia. Compiled
and introduced
by Bryan S.
Turner and Oscar
Salemink, the
Handbook
contains
specially
written chapters

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by experts in
their respective
fields. The wide-
ranging

introduction
discusses issues
surrounding
Orientalism and
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development of
the discipline
of Religious
Studies. It
conveys how

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traditions in

Asia and

discusses the

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developments.

Individual
chapters are
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sections: Asian
Origins:
religious
formations

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Missionism, States

and Religious

Competition

Reform Movements

and Modernity

Popular

Religions

Religion and

Globalization:

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dimensions

Striking a

balance between

offering basic

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information
about religious
cultures in Asia
and addressing
the complexity
of employing a
western
terminology in
societies with
radically
different
traditions, this
advanced level
reference work

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Religion in
researchers and

scholars of

Asian Religions,

Sociology,

Anthropology,

Asian Studies

and Religious

Studies.

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