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A Pentecostal ecclesiology is a way of arranging our meetings and churches in anticipation of the Spirit's continued presence and guidance among us. This was the experience of the early Church according to the book of Acts, when the divine promise was recalled: "I will pour out my Spirit on all people.

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A Pentecostal ecclesiology is essentially the working-out of the ramifications of that key event. The book takes a more ontological understanding of the relationship between the Spirit and the church than would Protestant and evangelical ecclesiologies. In this respect, it has more in common with Orthodoxy. It is further argued that this realignment away from Protestantism and evangelicalism ...

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This monograph is based upon presentations given at a conference on Pentecostal Ecclesiology that convened on 28-29 June 2010 at Bangor University in North Wales, UK. After a short introduction (John Christopher Thomas) and an extended treatment of the role of the Fivefold Gospel in the doing of Pentecostal Theology (Kenneth J. Archer), two chapters each are devoted to the Pentecostal Church ...

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Buy Network Church: A Pentecostal Ecclesiology Shaped by Mission (Global Pentecostal and Charismatic Studies) by Lord, Andy (ISBN: 9789004222021) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

This book argues that if the Pentecostal movement is to overcome its excessive individualism and structural instability the way forward is not more institutionalization but a coherent and robust ecclesiology based on the Pentecost event, which is the coming of the Holy Spirit in his own person into the church. A Pentecostal ecclesiology is essentially the working-out of the ramifications of that key event. The book takes a more ontological understanding of the relationship between the Spirit and the church than would Protestant and evangelical ecclesiologies. In this respect, it has more in common with Orthodoxy. It is further argued that this realignment away from Protestantism and evangelicalism toward Orthodoxy, far from removing Pentecostals from their roots, actually brings them much closer to the heart of Pentecostal spirituality.

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This evangelical and ecumenical ecclesiology survey text provides a comprehensive biblical, historical, and cultural perspective and addresses contemporary issues in church life.

Drawing on pentecostal experience of growing church networks, this book offers a systematic ecclesiology that provides a fresh approach to catholicity, church structures, partnership and contextualisation.

Baptized in the Spirit creatively examines the most recent trends in Pentecostal and charismatic theology, especially with regard to the displacement of Spirit baptism as Pentecostalism's central distinctive. The author begins by focusing on the significance of the Holy Spirit in reciprocal and mutual work with the Son in fulfilling the will of the Father. He also shows how the pneumatological emphases in Pentecostal and charismatic theology can help to correct the tendency in Western Christianity to subordinate the Spirit to the Word.

Only a few decades past, academia tended to scoff at the very idea of serious Pentecostal theology. Today profound and variegated theological implications of this dynamic movement are the object of exploration and development across the entire spectrum of the Christian theological corpus. Arguably, an acute need has arisen for identification and evaluation of the Pentecostal movement's original and ongoing theological "essentials." What is Pentecostal theology really all about anyway? This volume realizes that Pentecostal theology is at its heart a working theology undergirding and energizing believers' worship of God in prayer and praise, in holy living, and in witness to a personal experience of the risen Lord and Savior manifested in the continuing power of the Holy Spirit. Authentic implementation, if not explicit articulation, of fervent Pentecostal theology often occurs in the vitality of local churches, house fellowships, and various mission settings in America and around the world. Birthed in the fires of revival movements, essential Pentecostalism, including Pentecostal theology, continues to burn brightest wherever it is fueled most directly.

Questions of identity continue to intrigue theologians in Africa, and African intellectuals often note communal emphases in African thought. This raises the question, How do ecclesiologies in Africa engage with identity concerns, and how do they envision the Christian identity? Stephanie Lowery argues in this book that theologians in Africa provide theological and biblical arguments regarding Christian identity that are relevant to individual Christians and ecclesiologies in all contexts. She also proposes the social identity approach as a tool that can both further articulate and advance these discussions.

In Lewi Pethrus' Ecclesiological Thought 1911-1974: A Transdenominational Pentecostal Ecclesiology Tommy Davidsson presents the ecclesiology of the Pentecostal pioneer, Lewi Pethrus. The study becomes the foundation for a transdenominational methodology that assesses the unifying values of Pentecostal communities worldwide.